



# “The Hay Burner”

## The Hay Burner Nevada County Horsemen, Inc.

www.nevadacountyhorsemen.com

Volume 14 Issue 1  
January 1 2020

### 2020 NCHI Officers

President: Tom Stevenson	530-268-8785
1st Vice President: Jane de’Zell	530-268-8785
2nd Vice President: Martha Kubitschek	530-273-5786
Secretary: OPEN	530-
Treasurer: Anita Daniels	530-272-6036

### E-Board

Don Daniels	530-272-6036
Martha Kubitschek	530-273-5786
Jane de’Zell	530-268-8785
Chris Foote	530-559-4525
Brenda Phelan	530-559-0699

Next Executive Board meeting is Monday, Jan. 6<sup>th</sup> 7pm

Next General Meeting is Friday, Jan. 10th 7pm

### Caretaker

Char Antuzzi 530-210-0245

### Wrangler

Chris Foote 530-559-4525

## Nevada County Horsemen, Inc.

Address: 10600 Bubbling Wells Rd  
Grass Valley, CA 95945

Message Phone at NCHI: 530-273-1507



**“Did you know? An average horse, receiving regular hoof care, will be seen by a farrier 150 times in its’ lifetime?”**



### President’s Corner ~

*As we begin the new year, I hope all of our members, Present and past, will take a moment out of their day and remember the founders of NCHI for creating this wonderful organization. We have the opportunity this year (70 years after the founding) to welcome 5 generations of horse lovers into this Club. In addition, we are fortunate to have several member’s step-up and chair some of our arena events. I am working with Kim Crouch to once again bring Barrel Racing back to NCHI.*

*Additionally, I have been in contact with several clinicians in the area, and hope to have NCHI sponsor a number of horse related clinics covering a wide variety of topics this year. As always, our members will be given priority at a discounted rate.*

*I truly want our entire membership to be involved this year. I am always interested in new ideas to make us a valued community asset. The best way for your ideas, and thoughts to be heard is to*

*attend a General meeting. I look forward to seeing all of you this 70<sup>th</sup> anniversary year at NCHI!*

*Tom Stevenson*



### **MARK YOUR CALENDARS!**

Jan. 2<sup>nd</sup> 7 PM Mini Horse/Donkey mtg  
Jan. 6<sup>th</sup> 7 PM Exec. Board mtg.  
Jan. 10<sup>th</sup> 6 PM Potluck Dinner  
7 PM General Meeting

### **POP QUIZ~**

**How many horses are there in the United States?**



### **\*Mini Horse/Donkey Report\***

Our next meetings are on Thursday, January 2<sup>nd</sup> at 7pm and Thursday February 6<sup>th</sup> at 7pm.

Hope to see you there! Our group is growing and we are all looking forward to a great year in 2020! We have lots of ideas for training, fun and educational opportunities. Come see what we are doing next. Remember – everyone is invited! Come on out and join the fun! Contact Mel North for more information – 530-559-8653

## **CONGRATULATIONS GO OUT TO OUR NEVADA COUNTY HORSEMEN, INC. NEWLY ELECTED OFFICERS FOR 2020!**

**President – Tom Stevenson**

**1<sup>st</sup> Vice President – Jane de’Zell**

**2<sup>nd</sup> Vice President – Martha Kubitschek**

**Treasurer – Anita Daniels**

**Executive Board –**

**Martha Kubitschek**

**Jane de’Zell**

**Chris Foote**

**2019 Horseman of the Year –**

**Jane de’Zell**

### Committees and Chairs:

1. Buildings & Grounds - Chair: Martha Kubitschek (273-5786)
2. Bar – Chair: Tom Stevenson (268-8785)
3. Gymkhana – **OPEN!**
4. Horse Show / Clinics – Chair: Char Antuzzi (210-0245)
5. Juniors – Chair: Brenda Pelton (798-8488)
6. Mini Horse – Chair: Mel North (559-8653)
7. Face Book, Webmaster – Logan Berrian (270-0716)
8. Rentals – Chair: Don Daniels (272-6036)
9. Snack Shack– **OPEN!**
10. Sunshine, Ag & Scholarships, - Chair: Jane de’Zell (268-8785)
11. Publicity – Chair: **OPEN!**
12. Membership – Chair: **OPEN!**
13. Historian – Chair: **OPEN!**
14. Nominations – Chair: **OPEN!**

### SPECIAL NOTICE –

**We are planning on having a calendar meeting in January or early February. If you have any suggestions, ideas or specific dates for upcoming NCHI events – please plan on attending the meeting! We do need your**

**input! Date to be determined and will be posted.**

### **POP QUIZ ANSWER~**

**According to a recent American Horse Council study, there are 9.2 million horses in the United States, 45 of the 50 states have at least 20,000 horses. Texas has one million, California has 700,000 and Florida has 500,000. These are the leading states. How many horses do you have?**

Do you have something you want included in the newsletter? Contact me through my email or give me a call and I will add your information to the newsletter. My contact info- [firewalkerranch@sbcglobal.net](mailto:firewalkerranch@sbcglobal.net) or (530) 268-8785. Let me know so that your info can be in next edition.



**Please consider helping out - We need volunteers to keep everything going. Please sign up to help NCHI! It is your club and we would not be here without your support!**