



“The Hay Burner”

The Hay Burner
Nevada County Horsemen, Inc.
www.nevadacountyhorsemen.org
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May 1, 2020

2020 NCHI Officers

President: Tom Stevenson	530-268-8785
1st Vice President: Jane de’Zell	530-268-8785
2nd Vice President: Martha Kubitschek	530-273-5786
Secretary: Candie Young	916-542-3292
Treasurer: Anita Daniels	530-272-6036

E-Board

Chair:	
Don Daniels	530-272-6036
Martha Kubitschek	530-273-5786
Jane de’Zell	530-268-8785
Chris Foote	530-559-4525
Brenda Phelan	530-559-0699

The next executive board meeting will be the Monday before the General meeting. **April 6th 2020 7:00 PM CANCELLED**

The next General Meeting will be Friday, April 10th, 2020 7:00 PM Potluck 6:00 PM CANCELLED

	<u>Caretaker</u>	
Char Antuzzi		530-210-0245
	<u>Wrangler</u>	
Chris Foote		530-559-4525

Nevada County Horsemen, Inc.

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Grass Valley, CA 95945

Message Phone at NCHI: 530-273-1507



President’s Corner ~

April 28, 2020

My purpose is to give our members an update on the status of NCHI, and the positives and “not-so-positives” for the month.

I hope everyone is well, and staying as safe as possible. Remember, NCHI is your extended family, and should you need assistance during this time, please don’t hesitate to call upon your friends. And always be kind to each other, especially during this trying time.

The Positives!

- During this period of no rentals, our clubhouse hall floor has been completely re-done.*

Lots of wood filler w/hardener, primer paint, and 2 coats of floor paint. We hope this will give us a few more years before replacement. I wish to thank Martha Kubitschek, and Jane de’Zell for their tireless efforts on NCHI’s behalf.

- *Treasurer Anita Daniels has submitted a grant claim to the SBA in order to capture some of our losses during this shutdown period. As I write this, there has been no response from the agency.*

- *The Arena is open for our members use. Chris will groom the arena this week, and I will mow the trailer parking area, and picnic area soon. Please follow our Arena and Grounds parking rules, coupled with States' distancing guidelines while at the facility, and please pick-up any horse poop before you leave. If you have misplaced, or don't have the current "Arena Rules", please contact our Secretary Candie Young, or me, and we will e-mail you a copy.*

- *The Executive Board plans to meet via a "Zoom" conference call on Monday May 1, 2020.*

Treasurer Daniels is setting up our pass word, and will e-mail the Board members with the "how to" information.

The Not-so-Positives:

- *Our mini Play Day at the end of May has been cancelled.*

- *Our first Gymkhana on May 17th is currently on hold, and most likely will be cancelled.*

- *Our first "Paint-n-Sip scheduled for the end of May is cancelled (Alcohol Beverage Control is not issuing licenses at this time)*

- *Our General Assembly Meeting is cancelled for May 8th due to State mandate.*

- *We currently have no rentals, scheduled for the month of May.*

- *NCHI has currently lost in excess of \$5,000 in income due to the Covid 19 shutdown.*

President Tom Stevenson